

PTO/SB/05 (08-03)

| 13   | Approved for use through 07/3 f/2006. ONE 0051-0032                                |
|--|--|
| •  | U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE                      |
| Under the Paperwork Reduction Act of 1995, no persons are required to resi | pond to a collection of information unless it displays a valid OMB control number. |
|  |  |

|  | Attorney Docket No. 29936/39883                   |  |  | 33  |              |  |
|--|---|--|--|---|--------------|--|
| UTILITY  | First II  | nventor  | Byoung Ki L                                    | _ee   | <u>`</u> }   |  |
| PATENT APPLICATION<br>TRANSMITTAL  | Title METHOD FOR MANUFACTURING FLAS MEMORY DEVICE |  |  | CTURING FLASH   | U.S. F       |  |
| (Only for new nonprovisional applications under 37 CFR 1.53(b))  | Evnres  | ss Mail Label No.                                | EU4244052                                      | )6111C  |              |  |
|  | LAPIC   | S Waii Label No.                                 |  |   | <u>8</u>     |  |
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application con  | ntents.   | ADDRESS T  | O: Commission P.O. Box 1                       | Application<br>oner for Patents<br>450<br>, VA 22313-1450 | 22           |  |
| 1. X Fee Transmittal Form (e.g., PTO/SB/17)  |   |  |  | cate, large table or                                      |              |  |
| Applicant claims small entity status   |   | •  | er Program <i>(Appei</i><br>nd/or Amino Acid S | ndix)<br>Sequence Submission                              |              |  |
| See 37 CFR 1.27.   |   |  | , all necessary)                               |   |              |  |
| 3. X Specification [Total Pages 9  | ] ]   | a. Comp  | uter Readable For                              | m (CRF)   |              |  |
| (preferred arrangement set forth below) - Descriptive title of the invention   |   | b. Specificati                                   | on Sequence Listir                             | ng on:  |              |  |
| <ul> <li>Cross Reference to Related Applications</li> <li>Statement Regarding Fed sponsored R &amp; D</li> </ul>   |   | i  | CD-ROM or CD-F                                 | R (2 copies); or ii. Pa                                   | per          |  |
| <ul> <li>Reference to sequence listing, a table,<br/>or a computer program listing appendix</li> </ul>   |   | c. Stater  | nents verifying ide                            | ntity of above copies                                     |              |  |
| Background of the Invention     Brief Summary of the Invention   |   | ACC  | OMPANYING A                                    | PPLICATION PARTS  |              |  |
| Brief Description of the Drawings (if filed)     Detailed Description  |   | 9. X Assignm                                     | ent Papers (cover                              | sheet & document(s))                                      | ŀ            |  |
| Claim(s)     Abstract of the Disclosure  |   |  | 3.73(b) Statement                              |   |              |  |
|  | <b>1</b> 1  | l — ,  | nere is an assignee<br>Translation Docum       | ,   |              |  |
|  | ⊣.  | │  | ion Disclosure                                 | Copies of IDS   |              |  |
| · <u> </u>   | 3 1   | Stateme  | nt (IDS)/PTO-1449                              |   |              |  |
| a. X Newly executed (original or copy)   |   |  | ary Amendment                                  |   |              |  |
| b. Copy from a prior application (37 CFR 1.63(d))  (for continuation/divisional with Box 18 completed)   |   |  | Receipt Postcard (I<br>be specifically item    |   |              |  |
| i. DELETION OF INVENTOR(S)   |   | 15 Certified                                     | Copy of Priority D                             |   |              |  |
| Signed statement attached deleting inventor(s) named in the prior application,   |   |  | priority is claimed)<br>lication Request ur    | nder 35 U.S.C. 122 (b)(2)(B)(i).                          | ĺ            |  |
| see 37 CFR 1.63(d)(2) and 1.33(b).   |   |  |  | PTO/SB/35 or its equivalent.                              | _ l          |  |
| 6. X Application Data Sheet. See 37 CFR 1.76   |   | 17. Other:                                       |  |   |              |  |
| 18. If a CONTINUING APPLICATION, check appropriate box, specification following the title, or in an Application Data Sheet                               | and supp  | ly the requisite inform                          | nation below and in                            | n the first sentence of the                               |              |  |
| Continuation Divisional Continuation   |   |  | ation No.:                                     |   |              |  |
| Prior application information: Examiner  | • •   | ,,   | Art Unit:                                      | · · · · · · · · · · · · · · · · · ·                       |              |  |
| For CONTINUATION OR DIVISIONAL APPS only: The entire   | disclosu  | re of the prior applica                          | ation, from which a                            | an oath or declaration is supplie                         | _<br>d       |  |
| under Box 5b, is considered a part of the disclosure of the accorderence. The incorporation can only be relied upon when a positive of the accorderence. | mpanyin<br>ortion has                             | g continuation or divi<br>s been inadvertently ( | Islonal application<br>omitted from the si     | and is hereby incorporated by ubmitted application parts. |              |  |
| 19. COR  | RESPO   | NDENCE ADDRE                                     | SS   |   |              |  |
| X Customer Number: 04743   | · · · · · · · · · · · · · · · · · · ·             | OR   | Соггезр  | ondence address below                                     |              |  |
| Name   |   |  |  |   |              |  |
| Address  |   | <del></del>                                      |  |   |              |  |
| Ch.  |   | I  | 1= 0.  |   |              |  |
| City Star Country Tele   |   |  | Zip Cod  | e .   |              |  |
|  | ephone  |  |  |   | <del>_</del> |  |
| Name (Print/Type) Sandip H. Patel  | 1   | Registration N                                   | lo. (Attorney/Agent                            | 43,848  |              |  |
| Signature Date December 12, 2003   |   |  |  |   |              |  |
|  |   |  |  |   |              |  |
| I hereby certify that this correspondence is being deposite  | ed with th  | ne U.S. Postal Sene                              | ice as Express M                               | ail Airbill No FLI4244052611                              | ıs T         |  |
| in an envelope addressed to: MS Patent Application, Cordate shown below.   | mmission  | er for Patents, P.O                              | Box 1450, Alexa                                | andria, VA 22313-1450, on th                              | e .          |  |
| Dated: December 12, 2003 Signature:  | /ha   | 12   | (Ri  | chard Zimmermann)   |              |  |



PTO/SB/17 (10-03)
Approved for use through 7/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| FEE | TR  | AN | SMI | TT | AL |
|-----|-----|----|-----|----|----|
|     | for | FY | 200 | 4  |    |

Effective 10/01/2003, Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

| Complete if Known    |                              |  |  |  |
|----------------------|------------------------------|--|--|--|
| Application Number   | Not Yet Assigned             |  |  |  |
| Filing Date          | December 12, 2003 (Herewith) |  |  |  |
| First Named Inventor | Byoung Ki Lee                |  |  |  |
| Examiner Name        | Not Yet Assigned             |  |  |  |
| Art Unit             | Not Yet Assigned             |  |  |  |
| Attorney Docket No.  | 29936/39883                  |  |  |  |

|   | •            |             |                                       |                             |                     |             | AILUI       | 111         |             |                     |  |          |
|---|--------------|-------------|---------------------------------------|-----------------------------|---------------------|-------------|-------------|-------------|-------------|---------------------|--|----------|
| TOTAL AMOUNT OF PAYMENT (\$) 810.00                                       |              |             |                                       |                             | Attorney Docket No. |             |             | <b>)</b> .  | 29936/39883 |                     |  |          |
| METHOD OF PAYMENT (check all that apply)                                  |              |             |                                       | FEE CALCULATION (continued) |                     |             |             |             |             |                     |  |          |
| X Check Credit Money Order Other None  Deposit Account:                   |              |             |                                       |                             | 3. A                | DDITIO      | ONAL        | FEES        | i           |                     |  |          |
| Deposit   |              |             | · · · · · · · · · · · · · · · · · · · |                             |                     |             | Entity      |             | Entity      | _                   |  |          |
| Account<br>Number   |              |             | 13-2855                               |                             |                     | Fee<br>Code | Fee<br>(\$) | Fee<br>Code | Fee<br>(\$) |                     | Fee Description  | Fee Paid |
| Deposit<br>Account  | MAF          |             | ALL, GERS                             | EIN &                       |                     | 1051        | 130         | 2051        | 65          | Surcharg            | e – late filing fee or oath                              |          |
| Name<br>The Director  | r is autho   | _           | to: (check all that                   | apply)                      |                     | 1052        | 50          | 2052        | 25          | Surcharge<br>sheet. | e - late provisional filing fee or cover                 |          |
| Charge  | fee(s) ind   | icated      | below X                               | Credit any                  | overpayments        | 1053        | 130         | 1053        | 130         | Non-Engl            | ish specification  |          |
| X Charge  | any additi   | ional fe    | e(s) or any under                     | payment of                  | tee(s)              | 1812        | 2,520       | 1812        | 2,520       | For filing a        | request for ex parte reexamination                       |          |
| IĦ  |              |             | below, except for                     |                             |                     | 1804        | 920*        | 1804        | 920*        | _                   | ng publication of SIR prior to                           |          |
| to the above  |              |             | -                                     | the many                    | 100                 | 1805        | 1,840*      | 1805        | 1,840*      | Dogunatio           | ng publication of SIR after                              |          |
|   | F            | FEE (       | CALCULATIO                            | N                           |                     | 1251        | 110         | 2251        | 55          |                     | for reply within first month                             |          |
| 1. BASIC  | FILING       | FEE         |                                       |                             |                     | 1252        | 420         | 2252        | 210         |                     | for reply within second month                            |          |
| Large Entity  | Small        | Entity      | ,                                     |                             |                     | 1253        | 950         | 2253        | 475         | Extension           | for reply within third month                             |          |
| Fee Fee<br>Code (\$)  | Fee<br>Code  | Fee<br>(\$) | Fee Descr                             | <u>iption</u>               | Fee Paid            | 1254        | 1,480       | 2254        | 740         | Extension           | n for reply within fourth month                          |          |
| 1001 770  | 2001         | 385         | Utility filing                        | fee                         | 770.00              | 1255        | 2,010       | 2255        | 1,005       | Extension           | for reply within fifth month                             |          |
| 1002 340  | 2002         | 170         | Design filing                         | g fee                       |                     | 1401        | 330         | 2401        | 165         | Notice of           | Appeal   |          |
| 1003 530  | 2003         | 265         | Plant filing t                        | ee                          |                     | 1402        | 330         | 2402        | 165         | Filing a bi         | rief in support of an appeal                             |          |
| 1004 770  | 2004         | 385         | Reissue filir                         | ng fee                      |                     | 1403        | 290         | 2403        | 145         | Request f           | or oral hearing  |          |
| 1005 160  | 2005         | 80          | Provisional                           | filing fee                  |                     | 1451        | 1,510       | 1451        | 1,510       | Petition to         | institute a public use proceeding                        |          |
| i   |              | SUB         | TOTAL (1)                             | (\$)                        | 770.00              | 1452        | 110         | 2452        | 55          | Petition to         | revive – unavoidable                                     |          |
|   |              |             |                                       | (Ψ)                         |                     | 1453        | 1,330       | 2453        | 665         | Petition to         | revive - unintentional                                   |          |
| 2. EXTRA  | CLAIM        | FEE         | S FOR UTILI                           |                             | REISSUE             | 1501        | 1,330       | 2501        | 665         | Utility issu        | ue fee (or reissue)                                      |          |
|   |              |             |                                       | e from<br>elow              | Fee Paid            | 1502        | 480         | 2502        | 240         | Design is           | sue fee  |          |
| Total Claims  | 8            | -20**       | = x                                   | -                           |                     | 1503        | 640         | 2503        | 320         | Plant issu          | e fee  |          |
| Independent<br>Claims   | 1            | -3**        | =                                     |                             | -                   | 1460        | 130         | 1460        | 130         | Petitions           | to the Commissioner                                      |          |
| Multiple Depe   | endent       |             |                                       | =                           |                     | 1807        | 50          | 1807        | 50          | Processir           | ng fee under 37 CFR 1.17(q)                              |          |
| Large Entity  | Small E      | ntity       | •                                     |                             |                     | 1806        | 180         | 1806        | 180         | Submissi            | on of Information Disclosure Stmt                        |          |
| Fee Fee<br>Code (\$)  | Fee<br>Code  | Fee<br>(\$) | <u>Fee I</u>                          | Descriptio                  | <u>on</u>           | 8021        | 40          | 8021        | 40          |                     | g each patent assignment per times number of properties) | 40.00    |
| 1202 18   | 2202         | 9           | Claims in excess                      | -                           | 40                  | 1809        | 770         | 2809        | 385         |                     | ubmission after final rejection                          |          |
| 1201 86<br>1203 290   | 2201<br>2203 | 43<br>145   | Independent clai<br>Multiple depende  |                             |                     | 1810        | 770         | 2810        | 385         | For each            | additional invention to be<br>I (37CFR 1.129(b))         |          |
| 1204 86   | 2204         | 43          | ** Reissue indep                      | endent cla                  | •                   | 1801        | 770         | 2801        | 385         |                     | for Continued Examination (RCE)                          |          |
| 1205 18   | 2205         | 9           | over original p                       |                             | s of 20             | 1802        | 900         | 1802        | 900         | Request t           | for expedited examination                                |          |
| 1205 18 2205 9 ** Reissue claims in excess of 20 and over original patent |              |             |                                       |                             | Other fee (specify) |             |             |             |             |                     |  |          |
| SUBTOTAL (2) (\$) 0.00  |              |             |                                       |                             | *Redu               | iced by E   | Basic Fi    | lina Fee    | Paid        | SUBTOTAL (3) (\$)   | 40.00  |          |
| **or number previously paid, if greater, For Reissues, see above          |              |             |                                       |                             |                     | 1           |             |             |             |                     |  | ,0,00    |

| SUBMITTED BY      |                 |                                   | _      | (Complete | (if applicable))  |
|-------------------|-----------------|-----------------------------------|--------|-----------|-------------------|
| Name (Print/Type) | Sandip H. Patel | Registration No. (Attorney/Agent) | 43,848 | Telephone | (312) 474-6300    |
| Signature         | Sandis          | Part                              |        | Date      | December 12, 2003 |

| I hereby certify that this corre               | spondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EU424405261US, |
|--|---|
| in an envelope addressed to: date shown below. | MS Patent Application, Commission of for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the    |
| date shown below.                              |   |

Dated: December 12, 2003

Signature: XIMAU

(Richard Zimmermann)

| Application No. (if known): | Attorney Dock 1 No.: 29936/3988 |
|-----------------------------|---------------------------------|
|-----------------------------|---------------------------------|

## **Certificate of Express Mailing Under 37 CFR 1.10**

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail, Airbill No. EU424405261US in an envelope addressed to:

MS Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

on December 12, 2003
Date

Signature

Richard Zimmermann

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

**Application Data Sheet**